

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILING DATE |
|--------------------|----------|------|------------------------|------|------------------------|------|--------------|-------------|
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | * | * |
| 1 | 1 | | | | | | | |
| 2 | | 1 | | | | | | |
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| 6 | | 1 | | | | | | |
| 7 | 1 | 1 | | | | | | |
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| 12 | | 1 | | | | | | |
| 13 | 1 | 1 | | | | | | |
| 14 | | 1 | | | | | | |
| 15 | | 1 | | | | | | |
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| 28 | 1 | 1 | | | | | | |
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| 42 | | 1 | | | | | | |
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| 46 | | 1 | | | | | | |
| 47 | | 1 | | | | | | |
| 48 | 1 | | | | | | | |
| 49 | | 1 | | | | | | |
| 50 | | | | | | | | |
| TOTAL IND. | 10 | | | | | | | |
| TOTAL DEP. | 42 | | | | | | | |
| TOTAL CLAIMS | 52 | | | | | | | |

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|--------------|------|------|------|------|------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 51 | | 1 | | | | |
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| TOTAL IND. | | | | | | |
| TOTAL DEP. | | | | | | |
| TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS